APPLICATION FOR MOOT COURT CLASS (POSC 417)

DEPARTMENT OF POLITICAL SCIENCE

CALIFORNIA STATE UNIVERSITY, LONG BEACH

APPLICATION DEADLINE: Return by October 28, 2022

*PLEASE PRINT OR TYPE. You may answer questions 12 through 18 on a separate sheet.*

1. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. PHONE NUMBER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. EXPECTED GRADUATION DATE: YEAR AND SEMESTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_\_ GPA IN MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. MAJOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MINOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. LAW CLASSES TAKEN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. COMMUNICATION CLASSES TAKEN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. OTHER CLASSES TAKEN THAT YOU FEEL ARE RELEVANT:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. EXPERIENCE IN DEBATE, FORENSICS, MOCK TRIAL, MOOT COURT:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12. IF OFFERED THE OPPORTUNITY, WOULD YOU TAKE MOOT COURT FOR CREDIT MORE THAN ONCE? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

13. HAVE YOU HAD CLASSES FOR WHICH YOU HAVE READ COURT

CASES? IF SO, WHAT CLASSES?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

14. HAVE YOU TAKEN A CLASS(ES) THAT REQUIRED THAT YOU PREPARE

CASE BRIEFS FOR COURT CASES? IF SO, WHAT CLASS(ES)?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

15 IF INVITED WILL YOU COMPETE IN MOOT COURT TOURNAMENTS? **\_\_\_\_\_\_\_**

16. DO YOU PLAN TO TAKE THE LSATS OR THE GRES OF ANY OTHER GRADUATE SCHOOL EXAM? IF SO, WHEN **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

17. Please indicate how likely you are to be available to attend the following:

* Very Likely
* Likely
* Maybe
* Unlikely
* Very unlikely

1. Friday sessions (after 10:00 AM) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Weekend tournament (in April or May) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. YOU ARE ENCOUARGED TO KEEP A MANAGEABLE SCHEDULE. PLEASE CHECK ANY OF THE FOLLOWING THAT APPLY TO YOU:

\_\_\_\_ LSAT/GRE \_\_\_\_ Athletics \_\_\_\_ Honors Thesis \_\_\_ Other

\_\_\_\_ Forensics \_\_\_\_ Justice Corps \_\_\_ Internship \_\_\_\_ ASI

\_\_\_\_\_ Law Society \_\_\_\_ Greek System \_\_\_\_\_ Military \_\_\_\_ Work

19. PLEASE TYPE A STATEMENT THAT ANSWERS THE FOLLOWING QUESTIONS:

(a) WHY YOU SHOULD BE ACCEPTED INTO POSC 417? WHAT WILL YOU BRING?

(b) WHAT ARE YOUR GOALS?

(c) WHY YOU WANT TO PARTICPATE IN MOOT COURT?

(d) DESCRIBE ACADEMIC EXPERIENCE WORKING WITH A GROUP

(e) WHAT ELSE WILL YOU BE DOING IN THE FALL TERM?

(f) HONESTLY ASSESS HOW YOU HANDLE DEFEAT, DISAPPOINTMENT AND/OR CRITICISM

20. SUBMIT OR ARRANGE TO BE SUBMITTED TWO LETTERS OF RECOMMENDATION FROM PROFESSORS OR DEBATE COACHES. PLEASE ASK REFEERNCES TO ASSESS:

* YOUR ACADEMIC POTENTIAL
* YOUR PUBLIC SPEAKING SKILLS OR EXPERIENCES
* YOUR RELIABILITY AND TEMPERMENT: SPECIFICALLY, IF YOU ARE

LIKELY TO DROP POSC 417, DO YOU FOLLOW RULES, HOW DO YOU

HANDLE ADVERSITY, AND WILL YOU BE A GOODTEAMMATE.

21. Who are your references?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

22. PLEASE SUBMIT A COPY OF YOUR UNOFFICIAL UNIVERSITY TRANSCRIPT

PROFESSOR RINGEL MAY CONTACT YOU TO REQUEST AN INTERVIEW.

YOU CAN SUBMIT THIS APPLICATION TO ME IN PERSON AT SPA 237 OR BY EMAIL AT LEWISRINGEL@VERIZON.NET